

HB1230/893823/1

BY: Environment and Transportation Committee

AMENDMENT TO HOUSE BILL 1230
(First Reading File Bill)

On page 2, in line 8, strike “(D)” and substitute “(E)”.

On page 4, in line 26, after “UNDER” insert “:

(I) SUBSECTION (B)(1) OF THIS SECTION FOR THE
IMMEDIATELY PRECEDING FISCAL YEAR, INCLUDING:

1. THE PROCESS USED TO IDENTIFY PUBLICLY
SPONSORED AND AFFORDABLE HOUSING PROJECTS;

2. THE NUMBER OF PUBLICLY SPONSORED AND
AFFORDABLE HOUSING PROJECTS GRANTED EXEMPTIONS; AND

3. THE NUMBER OF PUBLICLY SPONSORED OR
AFFORDABLE HOUSING UNITS INCLUDED IN EACH PROJECT; AND

(II)”;

in the same line, strike “SUBSECTION (B)” and substitute “SUBSECTION (B)(2)”; in line 27, strike “CURRENT AND”; and in lines 29, 30, and 31, strike “(I)”, “(II)”, and “1.”, respectively, and substitute “1.”, “2.”, and “A.”, respectively.

On page 5, in line 1, strike “2.” and substitute “B.”; after line 2, insert:

“(D) ON OR BEFORE OCTOBER 1 EACH YEAR, PRINCE GEORGE’S COUNTY
SHALL REPORT TO THE MEMBERS OF THE PRINCE GEORGE’S COUNTY

DELEGATION TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1257 OF
THE STATE GOVERNMENT ARTICLE, ON THE EXEMPTIONS FROM THE SYSTEM
DEVELOPMENT CHARGE IN PRINCE GEORGE’S COUNTY DESCRIBED UNDER:

(1) SUBSECTION (B)(1) OF THIS SECTION FOR THE IMMEDIATELY
PRECEDING FISCAL YEAR, INCLUDING:

(I) THE PROCESS USED TO IDENTIFY PUBLICLY SPONSORED
AND AFFORDABLE HOUSING PROJECTS;

(II) THE NUMBER OF PUBLICLY SPONSORED AND
AFFORDABLE HOUSING PROJECTS GRANTED EXEMPTIONS; AND

(III) THE NUMBER OF PUBLICLY SPONSORED OR
AFFORDABLE HOUSING UNITS INCLUDED IN EACH PROJECT; AND

(2) SUBSECTION (B)(4) OF THIS SECTION FOR THE IMMEDIATELY
PRECEDING FISCAL YEAR, INCLUDING:

(I) THE APPLICATION PROCESS FOR EACH EXEMPTION; AND

(II) FOR EACH EXEMPTION:

1. THE TOTAL NUMBER OF EXEMPTION
APPLICATIONS RECEIVED; AND

2. THE TOTAL NUMBER AND AMOUNT OF
EXEMPTIONS GRANTED.”;

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and in lines 3, 9, and 12, strike “**(D)**”, “**(E)**”, and “**(F)**”, respectively, and substitute “**(E)**”, “**(F)**”, and “**(G)**”, respectively.